COMMITTEE MEMBERS
Irma Clark-Coleman (Chair)
Martha G. Scott (VC)
Raymond Basham
Sam Baydoun
Monique Baker McCormick

NOTICE OF MEETING

October 21, 2019

OF THE

COMMITTEE ON

PUBLIC SAFETY, JUDICIARY AND

HOMELAND SECURITY

Wednesday, October 23, 2019 at 11:00 a.m. Hearing Room 704, Guardian Building, 500 Griswold, Detroit, MI 48226

Commissioner Irma Clark-Coleman, Chairwoman of the Committee on Public Safety, Judiciary and Homeland Security, has scheduled a meeting of the Committee on **Wednesday, October 23 at 11:00 a.m.** in Hearing Room 704, Guardian Building, 500 Griswold, Detroit, MI 48226 to consider the following:

- A. Roll Call
- B. Approval of the October 9, 2019 meeting minutes
- C. Unfinished Business
- D. New Business
- 1. Communication dated August 15, 2019 (received October 9th) from Benny N. Napoleon, Wayne County Sheriff, requesting Commission approval of a grant award from the U.S. Department of Justice, Office of Justice Programs for the 2018 Justice Assistance Grant (JAG) in the amount of \$1,309,899, and for the

Notes: This meeting is called in accordance with provisions of the "Open Meetings Act," Act No. 267, Public Acts of

The County of Wayne will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at the Commission meeting upon five days notice to the Clerk of the Commission. Individuals with disabilities requiring auxiliary aids or services should contact the Wayne County Commission by writing or calling to the address and number listed below or TDD.

Notice – Committee on Public Safety, Judiciary & Homeland Security Page #2

Commission to delegate authority to the County Executive to execute each community agreement upon receipt by the County; the County Executive advises that the grant will fund professional training, support for law enforcement, equipment, outreach and grant administration, with money distributed to the Sheriff's Office and 15 municipal police departments; there is no match required; the term of the grant award is from October 1, 2017 through September 30, 2021; the revenue from the grant will be deposited into Account No. 266 31693 529000 (JAG-2018). (2018-71-131M1)

- Communication dated September 18, 2019 (no email received) requesting Commission approval of a sub-recipient agreement between the Charter County of Wayne and the Detroit Crime Commission (DCC) in the amount of \$782,042 for the Enough SAID Partnership award to enhance the Wayne County Sexual Assault Kit Task Force; the County Executive advises that this award is part of money raised by the Michigan Women's Foundation and other agencies for which the DCC is serving as the fiscal agent, and the majority of the money will be used to cover salary and benefit costs of Sexual Assault Kit Initiative detectives; the term of the agreement is from October 1, 2019 through September 30, 2021; the revenue from the agreement will be deposited into Account No. 101 22908 580000 (Enough Said). (2019-93-030)
- 3. Communication dated September 13, 2019 (September 25th) requesting Commission approval of a one-year, no-cost extension to grant agreement between the Charter County of Wayne and the U.S. Department of Justice (DOJ), Office of Justice Programs for a Police-Prosecution Partnership Initiative grant whereby the Wayne County Prosecutor's Office and the Detroit Police Department (DPD) will utilize a grand jury to target non-fatal shootings in the DPD 9th Precinct; the amount of the agreement remains \$1,000,000; the term of the modification is from October 1, 2019 through September 30, 2020. (2018-93-003M1)
- E. Such other matters as may be properly submitted before the Committee
- F. Public Comments
- G. Adjournment

Respectfully submitted,
Sherelle Lewis, Legislative Research Assistant (224-0947)

Note 2: In accordance with the provisions of Rule 3, "The Chairperson of a Committee, when requested in advance of any given meeting, may permit a person making such request to address the Committee on any matter on the Agenda. Such address shall not be longer than the time allotted by the Chairperson, subject to the approval of the Committee".